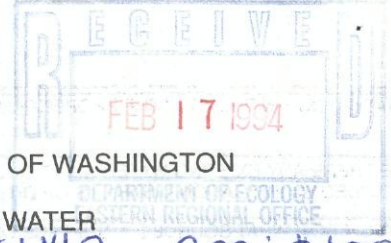


APPLICATION FOR PERMIT  
TO APPROPRIATE PUBLIC WATERS OF THE STATE OF WASHINGTON

☐ SURFACE WATER ☒ GROUND WATER

\$10.00 MINIMUM STATUTORY EXAMINATION FEE REQUIRED WITH APPLICATION

(GRAY BOXES FOR OFFICE USE ONLY)



CK#1142 am: \$100.00  
CK#1143 am: \$10.00

APPLICATION NO. <b>G329630</b>	W.R.I.A. <b>36</b>	COUNTY <b>GRANT</b>	PRIORITY DATE <b>2-17-94</b>	TIME <b>—</b>	ACCEPTED <b>G.D.</b>
APPLICANT'S NAME — PLEASE PRINT <b>John Frank VITTONI &amp; Else Moe VITTONI</b>			Bus. Tel. _____ Home Tel. <b>1 (206) 324-9793</b> Other Tel. _____		
ADDRESS (STREET) <b>2245 38th Place East</b>		(CITY) <b>Seattle, WA</b>	(STATE) <b>Washington</b>	(ZIP CODE) <b>98112</b>	
DATE & PLACE OF INCORPORATION IF APPLICANT IS A CORPORATION _____					

1. SOURCE OF SUPPLY	
IF SURFACE WATER SOURCE (NAME OF STREAM, LAKE, SPRING, ETC.) (IF UNNAMED, SO STATE) _____	IF GROUND WATER SOURCE (WELL, TUNNEL, INFILTRATION TRENCH, ETC.) <b>(2 wells)</b>
TRIBUTARY _____	SIZE AND DEPTH <b>10 Inch &amp; 400 ft. Needed for 2000 GPM.</b>
if needed. _____	

2. USE	
USE TO WHICH WATER IS TO BE APPLIED (DOMESTIC SUPPLY, IRRIGATION, MINING, MANUFACTURING, ETC.) <b>IRRIGATION</b>	
ENTER QUANTITY OF WATER REQUESTED USING UNITS OF: _____	CUBIC FEET PER SECOND (CFS) <b>OR</b> GALLONS PER MINUTE (GPM) <b>500 GPM for irrigation, and up to (2000 GPM) during Springtime for Frost Control.</b>

TIMES DURING YEAR WATER WILL BE REQUIRED <b>Irrigation from April to October and if required, Springtime for Frost Control</b>	
<b>(Seasonal Irrigation and Frost Control of 46.17 acres)</b>	
IF IRRIGATION, NUMBER OF ACRES <b>46.17 acres.</b>	IF DOMESTIC USE, NUMBER OF UNITS BY TYPE, E.G. 1-HOME, 1-MOBILE HOME, 2-CAMPSITES, ETC. _____
IF MUNICIPAL USE, ESTIMATED POPULATION 20 YEARS FROM TODAY _____	_____

DATE PROJECT WAS OR WILL BE STARTED <b>Soon after well-permit approval.</b>	DATE PROJECT WAS OR WILL BE COMPLETED <b>As soon as possible--in 1995.</b>
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3. LOCATION OF POINT OF DIVERSION/WITHDRAWAL					
3A. IF IN PLATTED PROPERTY					
LOT	BLOCK	OF (GIVE NAME OF PLAT OR ADDITION)	SECTION	TOWN	RANGE
_____	_____	_____	_____	_____	_____
ALSO, PLEASE ENCLOSE A COPY OF THE PLAT AND MARK THE POINT(S) OF WITHDRAWAL OR DIVERSION					

3B. IF NOT IN PLATTED PROPERTY				
ON ACCOMPANYING SECTION MAPS, ACCURATELY MARK AND IDENTIFY EACH POINT OF DIVERSION, SHOW NORTH-SOUTH AND EAST-WEST DISTANCES FROM NEAREST SECTION CORNER OR PROPERTY CORNER				
ALSO, ENTER BELOW THE DISTANCES FROM THE NEAREST SECTION OR PROPERTY CORNER TO THE DIVERSION OR WITHDRAWAL. <b>The withdrawal point is approx. 2600 feet to section corner.</b>				
LOCATED WITHIN (SMALLEST LEGAL SUBDIVISION) <b>N 1/2 NE 1/4</b>	SECTION <b>8</b>	TOWNSHIP N. <b>13 N.</b>	RANGE (E. OR W.) W.M. <b>24 E.W.M.</b>	COUNTY <b>GRANT</b>

4. DO YOU OWN THE LAND ON WHICH THIS SOURCE IS LOCATED. IF NOT, INSERT NAME & ADDRESS OF OWNER <b>YES</b>
--

5. LEGAL DESCRIPTION OF PROPERTY ON WHICH WATER IS TO BE USED
ATTACH A COPY OF THE LEGAL DESCRIPTION OF THE PROPERTY (ON WHICH THE WATER WILL BE USED) TAKEN FROM A REAL ESTATE CONTRACT, PROPERTY DEED OR TITLE INSURANCE POLICY. OR, COPY CAREFULLY IN THE SPACE BELOW.
<b>That Portion of the NE 1/4 of SECTION 8 Township 13 North R-24 E.W.M. lying North of Secondary State Highway number 7-C</b>

I have examined this application  
as required by SEPA and find that  
it is: ☐ not an "action".

☒ categorically exempt.

**3-10-94**  
DATE

**Gene Curry**  
SIGNATURE

**"Columbia Basin" - Bank Storage**



WHAT IS YOUR INTEREST IN THE PROPERTY ON WHICH THE WATER IS TO BE USED (PROPERTY OWNER, LESSEE, CONTRACT PURCHASER, ETC.)

ARE THERE ANY EXISTING WATER RIGHTS RELATED TO THE LAND ON WHICH THE WATER IS TO BE USED (INCLUDING WATER PROVIDED BY IRRIGATION DISTRICTS OR DITCH COMPANIES.)

☐ YES ☒ NO

IF YES, FROM WHAT SOURCE (i.e. SURFACE OR GROUND WATER) AND UNDER WHAT AUTHORITY

6. DESCRIPTION OF SYSTEM PROPOSED OR INSTALLED

(FOR EXAMPLE: SIZE OF PUMP, CAPACITY OF PUMP, PUMP MOTOR HORSE POWER, PIPE DIAMETER, NUMBER OF SPRINKLERS, ETC.)

Not sure of depth of water. Approx. 100 H.P. pump to be used.

Pipe diameter perhaps 10 inches.

May need to pump 2000 GPM for frost protection.

REMARKS

7. The probable crop to be planted is either cherries or apples.--OR maybe both.

8. COMPLETE THIS SECTION ONLY IF THIS APPLICATION INCLUDES IRRIGATION AS A USE

IN ORDER TO IMPLEMENT THE PROVISIONS OF INITIATIVE MEASURE NUMBER 59, THE FAMILY FARM WATER ACT WHICH WAS PASSED BY THE VOTERS ON NOVEMBER 3, 1977, WE MUST ASK THE FOLLOWING QUESTIONS:

DOES THE TOTAL NUMBER OF ACRES IN WHICH YOU HAVE CONTROLLING INTEREST IN THE STATE OF WASHINGTON EXCEED 2000 ACRES FOR THE FOLLOWING THREE CATEGORIES:

1. LANDS THAT ARE BEING IRRIGATED UNDER WATER RIGHTS ACQUIRED AFTER DECEMBER 8, 1977.

YES ☐

NO ☒

2. LANDS THAT MAY BE IRRIGATED UNDER APPLICATIONS NOW ON FILE WITH THE DEPARTMENT OF ECOLOGY.

YES ☐

NO ☒

3. LANDS THAT MAY BE IRRIGATED UNDER THIS APPLICATION.

YES ☐

NO ☒

IF 10 ACRE-FEET OR MORE OF WATER IS TO BE STORED AND/OR IF THE WATER DEPTH WILL BE 10 FEET OR MORE AT THE DEEPEST POINT, A STORAGE PERMIT MUST BE FILED IN ADDITION TO THIS PERMIT. THESE FORMS CAN BE SECURED, TOGETHER WITH INSTRUCTIONS, FROM THE DEPARTMENT OF ECOLOGY.

SIGNATURES

John Frank Vittone

LEGAL LANDOWNERS NAME  
(PLEASE PRINT)

John Frank Vittone

APPLICANT'S SIGNATURE

John Frank Vittone

LEGAL LANDOWNER'S SIGNATURE (OWNER OF PROPERTY  
DESCRIBED IN ITEM NUMBER 5)

2245 38th Place East

SEATTLE, WA 98112

LEGAL LANDOWNER'S ADDRESS

Phone 1-206-324-9793

FOR OFFICE USE ONLY

STATE OF WASHINGTON

DEPARATMENT OF ECOLOGY

ss.

This is to certify that I have examined this application together with the accompanying maps and data, and am returning it for correction or completion as follows:

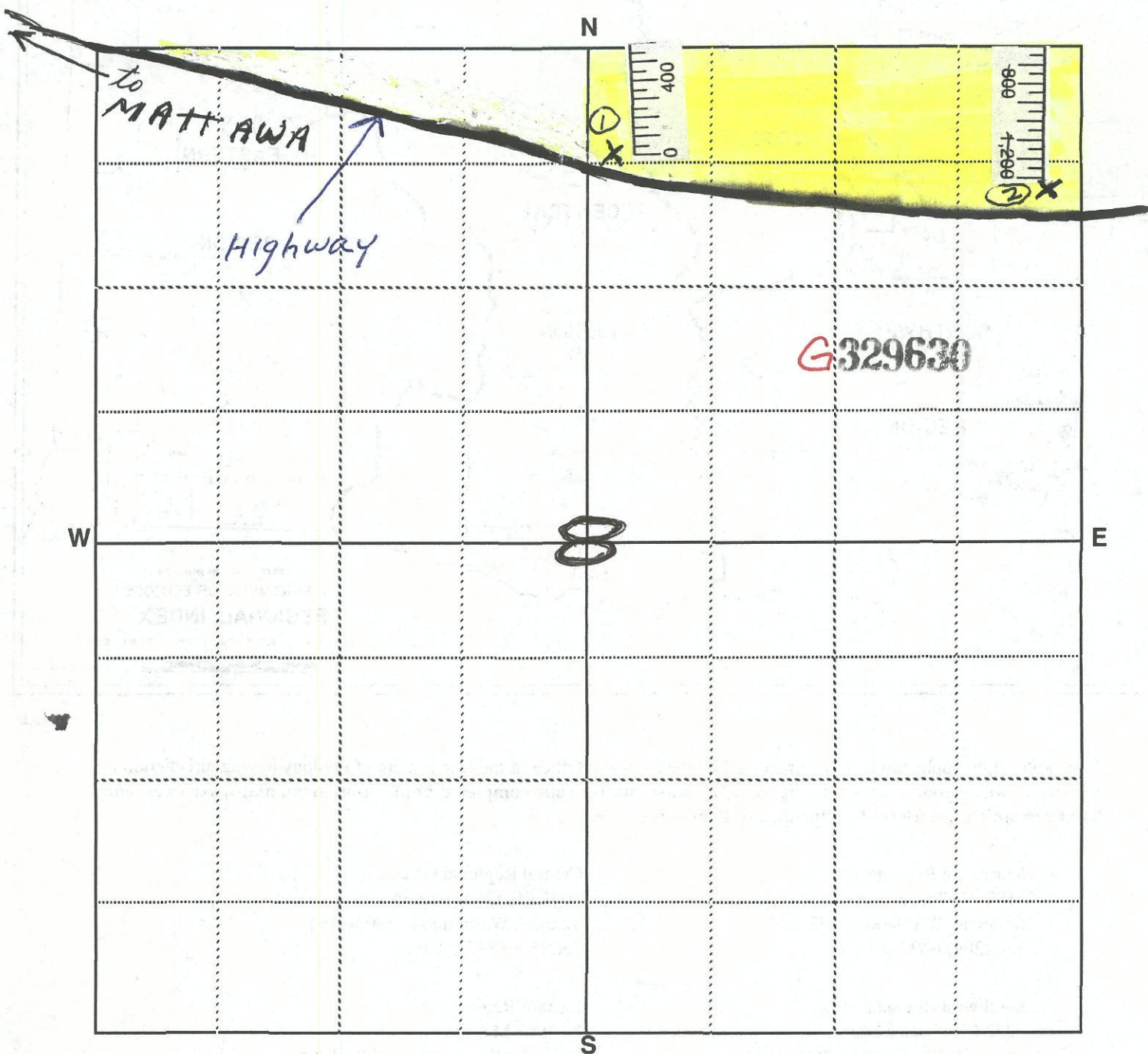
In order to retain its priority date, this application must be returned to the Department of Ecology, with corrections, on or before, 19.

Witness my hand this, day of, 19.



# SECTION MAP

Sec. 8 Twp. 13 N. R. 24 E.W.M.



Scale: 1 inch = 800 feet (each small square = 10 acres)

Show by a cross (X) the location of point of diversion (surface water source) or point of withdrawal (ground water source). For ground water applications, show by a circle (O) the locations of other wells or works within a quarter of a mile.  
Indicate traveling directions from nearest town in space below.

"x" (1) Main withdrawal point. Is 600 ft. south of north section line AND 100 ft. to the East of vertical line.

Alternate withdrawal point "x" (2) is 700 ft. south of North section line AND about 100 ft. west of verticle line.

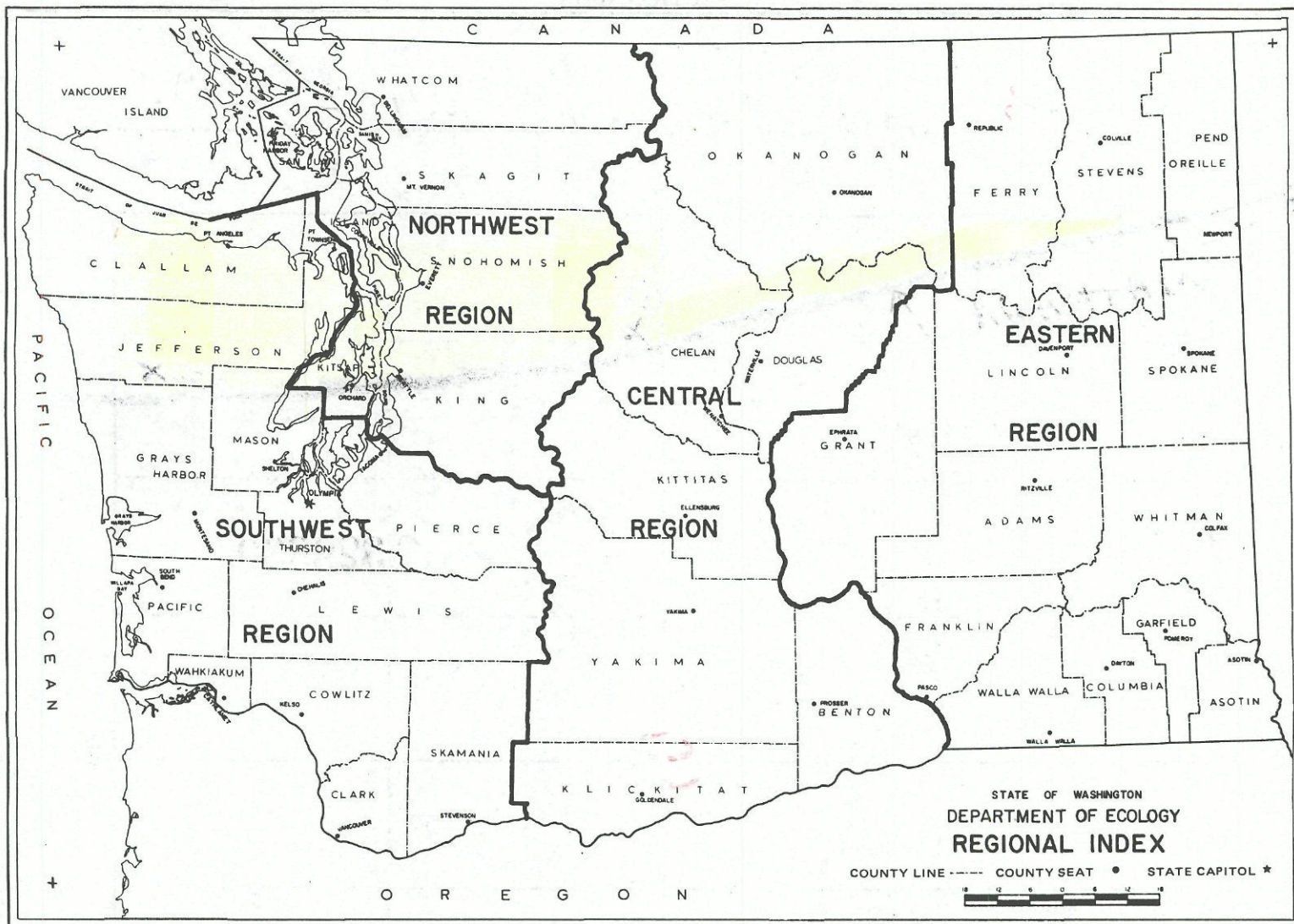
Detach here

Fold along scale



Detach this scale at the performance, fold excess paper under or cut off excess by cutting along the scale line. This scale corresponds to the SECTION MAP above. You can read feet directly from this scale to outline property and locate points of diversion or withdrawal on the SECTION MAP. Enclose this map along with the application and \$10.00 examination fee.





Your water right application will be processed by the Regional Office of the Department of Ecology having jurisdiction in the area in which your water works are located. Please submit your completed application form, maps, sketches, and \$10.00 examination fee to the appropriate Regional Office.

Northwest Regional Office  
3190 - 160th Avenue S.E.  
Bellevue, WA 98008-5452  
Tel. (206) 649-7000

Central Regional Office  
3601 West Washington  
Yakima, Washington 98903-1164  
Tel. (509) 575-2800

Southwest Regional Office  
7272 Cleanwater Lane  
Olympia, Washington 98504-6811  
Tel. (206) 586-6380

Eastern Regional Office  
N. 4601 Monroe, Suite 100  
Spokane, Washington 99205-1295  
Tel. (509) 456-2926

The appropriate Regional Office will be happy to answer any further questions you may have.